

**For Date: 10/19/2025 - Sunday**

| <u>Call Number</u>                                     | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|--------------------------------------------------------|-------------|--------------------|---------------|
| 25-12834                                               | 1920        | 911 Call           | SEE REMARKS   |
| Location/Address: [BAB 56] PUBLISHERS HALL - FOREST ST |             |                    |               |

**For Date: 10/20/2025 - Monday**

|                                                 |      |                     |             |
|-------------------------------------------------|------|---------------------|-------------|
| 25-12864                                        | 0838 | ASSIST OTHER AGENCY | SEE REMARKS |
| Location/Address: [OLI 215] OLIN WAY - OLIN WAY |      |                     |             |

**For Date: 10/21/2025 - Tuesday**

|                                                                                  |      |                         |            |
|----------------------------------------------------------------------------------|------|-------------------------|------------|
| 25-12929                                                                         | 1337 | Destruction of Property | SEE REPORT |
| Location/Address: [MA] MILBURY STATE POLICE BARRACKS - GREENWOOD ST + MILBURY MA |      |                         |            |

**For Date: 10/22/2025 - Wednesday**

|                                              |      |             |            |
|----------------------------------------------|------|-------------|------------|
| 25-12977                                     | 1432 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 865] HELV - SNYDER DR |      |             |            |

|                                                              |      |                        |            |
|--------------------------------------------------------------|------|------------------------|------------|
| 25-12983                                                     | 2006 | MOTOR VEHICLE ACCIDENT | SEE REPORT |
| Location/Address: [BAB 9A] HOLLISTER LOT - BABSON COLLEGE DR |      |                        |            |

**For Date: 10/23/2025 - Thursday**

|                                                      |      |             |            |
|------------------------------------------------------|------|-------------|------------|
| 25-13012                                             | 1154 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 12] PUTNEY HALL - MAP HILL DR |      |             |            |

|                                                     |      |             |            |
|-----------------------------------------------------|------|-------------|------------|
| 25-13027                                            | 1845 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 14] PIETZ HALL - MAP HILL DR |      |             |            |

**For Date: 10/25/2025 - Saturday**

|                                                                    |      |                    |             |
|--------------------------------------------------------------------|------|--------------------|-------------|
| 25-13110                                                           | 0759 | Suspicious Vehicle | SEE REMARKS |
| Location/Address: [BAB 35G] WOODLAND HILL LOT - WOODLAND HILL RDWY |      |                    |             |

|                                                                   |      |           |             |
|-------------------------------------------------------------------|------|-----------|-------------|
| 25-13125                                                          | 1504 | COMPLAINT | SEE REMARKS |
| Location/Address: [BAB 35D] WOODLAND HILL BUILDING 8 - BABSON WAY |      |           |             |

|                                                              |      |             |            |
|--------------------------------------------------------------|------|-------------|------------|
| 25-13136                                                     | 2103 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 55] PARK MANOR NORTH - PARK MANOR WAY |      |             |            |